

**TOWN OF FERRISBURGH**  
**MEETING OF THE BUILDING MAINTENANCE COMMITTEE**  
**Tuesday November 14, 2023 @ 5:30 pm**  
**At Town Offices**  
**AGENDA**

1. **Open** meeting and determine quorum.
2. **Minutes** of October 24<sup>th</sup>, 2023
3. **Brown Church:**  
Updates on Septic – Carl  
Child Care – any updates  
Approve Invoice from Lincoln Applied Geology, dated 11/2/23 for \$500 for test put analysis.
4. **Town Offices:** Approve Invoice for \$2,279.70 from TVC for Heating system repairs.
5. **UMH:** Update on Contracts and Town Atty comments.
6. **New Business:**
7. **Next Meeting:** November 14, 5:30 pm at Town Offices
8. **Adjourn**