

**TOWN OF FERRISBURGH**  
**MEETING OF THE BUILDING MAINTENANCE COMMITTEE**  
**Tuesday July 25, 2023 @ 5:30 pm**  
**AT TOWN HALL**  
**AGENDA**

1. Open meeting and determine quorum
2. **Minutes** of July 11, 2023.
3. **Town Hall Floors**- Status of Movers' Contract. Red
4. **UMH**: Any updates - Ashley, Rick
5. **New Business:**
6. **Next Meeting Tuesday August 8, 2023 @ 5:30 pm**
7. Adjourn