

AGENDA February FERRISBURGH RECREATION COMMITTEE MEETING

Location: Town Hall & Virtual

Date: Feb 6, 2025

Time: 6:00pm

Kurt Haigis is inviting you to a scheduled Zoom meeting. Join Zoom Meeting

<https://us06web.zoom.us/j/88094052795?pwd=RFBPN3R5eGpMb04xc0JvOEw4VFdwdz09>

Meeting ID: 880 9405 2795

Passcode: 330690

Attendees: Invited – Kurt Haigis, Martha Davis, Tim Bicknell

Group Interested in volunteering

I. CALL TO ORDER – 6 PM.

II. ROLL CALL

III. APPROVAL OF MINUTES FROM LAST MEETING (September)

IV. NEW BUSINESS

- A) Budget discussion:
 - a) current balance
 - b) Budget Spreadsheet - estimated annual costs; wishlist budget

- B) Volunteer tasks:
 - a) fall rink prep (check goals/boards, put skates/crates in warming hut, sharpen skates if possible, sweep surface)
 - b) liner/boards/flooding in place
 - c) rink maintenance (snow removal; resurfacing with water, fixing ice as needed)
 - d) removal/storage of liner/ boards at end of season; clean surface
 - e) switch out skates/crates for basketball, pickleball
- C) Need for new/additional Recreation Committee members
 - a) help with all above facility tasks
 - b) attend monthly meetings;
 - c) maintain budget
 - d) fundraising: donations, grants, grant writing
 - e) communication with public (FPF, Facebook, school newsletter, etc)
 - f) communication with select board
 - g) ??

- D) Donation offer for propane heater from Bunky Bernstein - discussion of accepting or not
- E) Discussion for member roles, expanded positions, voting rights

V. ADJOURNMENT.

VI. FUTURE BUSINESS

- A) Fundraising ideas
- B) Long term strategic planning - feasibility of maintaining ice in winters
- C)
- D)

VII: FUTURE DISCUSSIONS

A) Grants

<https://accd.vermont.gov/community-development/funding-incentives/better-places?emci=113fb772-fa95-ee11-8925-002248223f36&emdi=96717e18-2f98-ee11-8925-002248223f36&ceid=8296319>

<https://fpr.vermont.gov/recreation/recreation-grants/vorec-community-grant-program>

<https://fpr.vermont.gov/land-and-water-conservation-fund>

<https://bgs.vermont.gov/sites/bgs/files/2021%20Building%20Communities%20Grants%20Programs%20One%20Pager-FINAL.pdf>

https://www.pps.org/community-placemaking_jgrants#subscribe

Fox Rock

<https://www.epa.gov/smartgrowth/recreation-economy-rural-communities-2024-application#eligibility>

<https://www.t-mobile.com/brand/hometown-grants>. **** NON MATCHING****

