

**TOWN OF FERRISBURGH
MEETING OF THE BUILDING MAINTENANCE COMMITTEE (BMC)**

Tuesday, April 22, 2025 @ 4:30 pm

Ferrisburgh Town Hall and via Zoom

<https://us02web.zoom.us/j/2350095628?pwd=YUdrWXo1OG80STVvZ3ViMGh2cTJVZz09&omn=84233030706>

AGENDA

1. **Open meeting** and determine quorum
2. **MERP Grant Energy Improvements** – Kurt Haigis
 - Implementation update
3. **Union Meeting Hall Updates:** - Rick and Ashley
 - **Paul Bruhn Grant Funds Received?**
 - **Save America's Treasures Grant Freeze?**
Request Reimbursement for Windows Expenditure?
 - **Windows**
 - Bids received for painting sashes
 - RFP for painting sashes, exterior frames
 - RFP for mortar around windows and Installation
 - **Lintel**
 - **HVAC updates, Cultural Facility Grant?**
 - **Stage**
4. **Tree Removal in Town Green**
5. **Bills:**
 - Otter Creek Engineering
6. **Old Business:**
7. **New Business:**
8. **Next Meeting: Tuesday, May 13, 2025 @ 4:30 pm, Town Offices**
9. **Adjourn**

