

**TOWN OF FERRISBURGH**  
**MEETING OF THE BUILDING MAINTENANCE COMMITTEE (BMC)**  
**Tuesday, March 10, 2026 @ 5:30 pm**  
**Ferrisburgh Town Hall and via Zoom**

<https://us02web.zoom.us/j/83204838180?pwd=BS5bklevErqb2oabAw4NwRavCM9ROC.1>

Meeting ID: 832 0483 8180

Passcode: 595850

**AGENDA**

1. **Open meeting** and determine quorum
2. **Approve Minutes** from BMC meeting of February 10, 2025
3. **MERP Grant Energy Improvements** – Kurt Haigis
  - Implementation update
4. **Union Meeting Hall Updates:** - Ashley
  - **Save America's Treasures Grant** - Extension
  - **Windows** – Latches or locking pins
  - **HVAC** updates, Cultural Facility Grant
  - **Lintel**
  - **Stage**
5. **Expenditures and Bills:**
  - Old Bills – Otter Creek Engineering – Carl
  - New Bills – Impact Fire, Fire Extinguisher Inspection for 3 buildings.
  - Monthly Expenditures Update – Rick
6. **Old Business:**
  - Sisters Property Update – Red
7. **New Business:**
8. **Next Meeting: Tuesday, April 14, 2025 @ 5:30 pm, Town Offices**
9. **Adjourn**

